

## A woman's Place of Safety

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The last days are approaching and YHVH is beginning to set aside [His 144,000 men servants](#). As the sun of righteousness begins to shine boldly in them, most of this sodomic world, yes even many of those that say they are YHVH's, **will rage against the coming of the light.**

The family unit with a father ([the benai](#)) leading it, is the structure that YHVH created to demonstrate His image and kingdom in the earth. As the father follows YHVH and the wife and children follow their man, YHVH's glory is manifested for all to see. Staying under the authority of their man is the families only YHVH appointed place of safety. But unfortunately we have fallen very far from His original instructions.

A righteous women needs a husband, father, grandfather or close of kin as a covering. In YHVH's perfect system the daughter learns to serve her man by learning to serve her father first. Then when it is time for her to marry the father gives his authority to his daughter's new covering, her husband. In this way YHVH's righteous women always have a covering. This line of authority in the family is in line with YHVH's perfect will. I have not found an exception to this rule in Moses and the Prophets. Also in YHVH's system **a righteous woman never leaves her man!**

To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth sons; **your desire shall be for your husband, and he shall rule over you.**" (Gen 3:16)

Notice it does not say that YHVH will rule over the woman, but rather her man. This fits exactly what Paul says also.

But I want you to know that the head of every man is Messiah [the king of Israel], the head of woman is [her] man, and the head of Messiah is YHVH. (1Co 11:3)

In the perfect world the woman's man would follows Torah and is a loving husband; but we have not lived in a perfect world since Chavvah (Eve) took the fruit, ate it and gave it to her husband. Since that time women have been in, "he shall rule over you," subjection mode **to their less than perfect men.**

The story of Nabal and Abigail is a great story to illustrate my point. Nabal got his name from the word that means

to wilt; generally to fall away, fail, faint; **figuratively to be foolish or (morally) wicked**; causatively to despise, disgrace, – disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither. (Strong's 5034 – נבל)

Sound like anyone you know or have known? I am sure that Abigail felt the same way; but we can learn much from her story. Here it is in brief.

Now there was a man in Maon whose business was in Carmel, and the man was very rich. He had three thousand sheep and a thousand goats. And he was shearing his sheep in Carmel. The name of the man was Nabal, and the name of his wife Abigail. And she was a woman of **good understanding** and beautiful appearance; but the man was **harsh and evil in his doings**. He was of the house of Caleb. (1Sa 25:2-3)

Because of Nabal's wickedness David was coming to kill him and all the **men** of his household; David intended to wipe out his seed forever. But instead a righteous woman intercedes for her man and saves his life.

Now therefore, know and consider what you [Abigail] will do, for harm is determined against our master and against all his household. **For he is such a scoundrel that one cannot speak to him.**" Then Abigail made haste and took two hundred loaves of bread, two skins of wine, five sheep already dressed, five seahs of roasted grain, one hundred clusters of raisins, and two hundred cakes of figs, and loaded them on donkeys. And she said to her servants, "Go on before me; see, I am coming after you." But she did not tell her husband Nabal. (1Sa\_25:17-19)

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Now when Abigail saw David, she dismounted quickly from the donkey, **fell on her face before David, and bowed down to the ground.** So she fell at his feet and said: **"On me, my lord, on me let this iniquity be!** And please let your maidservant speak in your ears, and hear the words of your maidservant. **Please, let not my lord regard this scoundrel Nabal.** For as his name is, so is he: Nabal is his name, and **folly is with him!** But I, your maidservant, did not see the young men of my lord whom you sent. Now therefore, my lord, as YHVH lives and as your soul lives, since YHVH has held you back from coming to bloodshed and from avenging yourself with your own hand, now then, let your enemies and those who seek harm for my lord be as Nabal. (1Sa\_25:23-26)

**Abigail is willing take David's wrath, and perhaps die in the place of her husband.** She says, **"On me, my lord, on me let this iniquity be!"**

And now this present which your maidservant has brought to **my lord**, let it be given to the young men who follow **my lord**. Please forgive the trespass of your maidservant. For YHVH will certainly make for my lord an enduring house, because my lord fights the battles of YHVH, and evil is not found in you throughout your days. (1Sa 25:27-28)

Notice: Abigail says, **"Please forgive the trespass of your maidservant."** It appears that Nabal's trespasses are hers also since "the two have become one flesh".

And it shall come to pass, when YHVH has done for my lord according to all the good that He has spoken concerning you, and has appointed you ruler over Israel, that **this will be no grief to you, nor offense of heart to my lord, either that you have shed blood without cause, or that my lord has avenged himself.** But when YHVH has dealt well with my lord, then remember your maidservant." Then David said to Abigail: **"Blessed is YHVH God of Israel, who sent you this day to meet me!** (1Sa 25:30-32)

Her righteous actions saved Nabal and all the men of his house and also led to further righteousness for David.

For indeed, as YHVH God of Israel lives, who has kept me [David] back from hurting you [Abigail], unless you had hurried and come to meet me, surely by morning light no males would have been left to Nabal!" (1Sa 25:34)

But Abigail did not hide what she did from Nabal.

Now Abigail went to Nabal, and there he was, holding a feast in his house, like the feast of a king. And Nabal's heart was merry within him, for he was very drunk; therefore she told him nothing, little or much, until morning light. So it was, in the morning, when the wine had gone from Nabal, **and his wife had told him these things**, that his heart died within him, and he became like a stone. Then it happened, after about ten days, that YHVH struck Nabal, and he died. (1Sa 25:36-38)

David did not have to strike Nabal, YHVH did! This is how it will be in the last days also.

Right about now David **has** to be thinking. **"If Abigail was willing to die for her wicked husband, how much more would she live for a righteous one?"**

So when David heard that Nabal was dead, he said, **"Blessed be YHVH, who has pleaded the cause of my reproach from the hand of Nabal, and has kept His servant from evil!** For YHVH has returned the wickedness of Nabal on his own head." **And David sent and proposed to Abigail, to take her as his wife.** (1Sa 25:39)

Oh ya! I want to find a woman like that! But they are few and very far between these days.

Then she arose, bowed her face to the earth, and said, **"Here is your maidservant, a servant to wash the feet of the servants of my lord."** So Abigail rose in haste and rode on a donkey, attended by five of her maidens; and she followed the messengers of David, and became his wife. (1Sa 25:41-42)

Here that? Abigail is willing and ready to wash the feet of David's servants.

Here is the moral of this story. **"A righteous woman, with YHVH's help, found her way to a righteous man by preserving the life of her wicked man and encouraging him, and other men, to do righteousness by following YHVH wholly."** Gotta love a righteous women; I know my Father does!

All this brings us to the present condition of those who truly desire to be YHVH's righteous women which I will discuss in [part two of this blog entitled "A Woman's Place of Safety"](#).

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